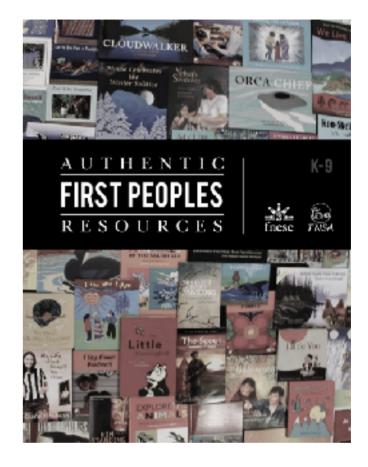


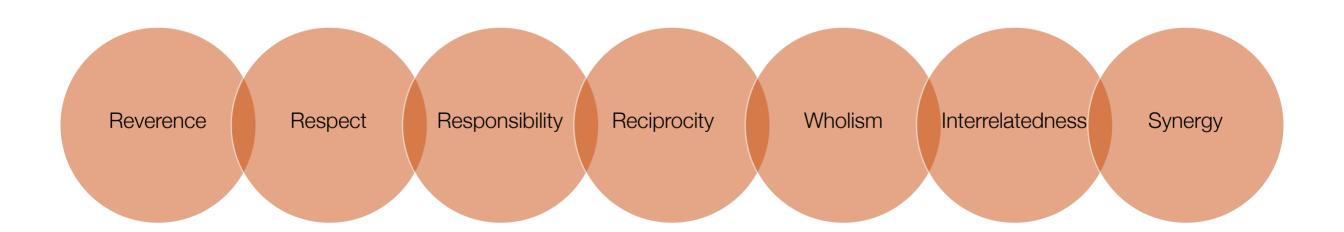


On May 10th, 2018, school administrators, students, researchers, and faculty members gathered on the traditional, ancestral, and unceded territory of the Musqueam people for conversations around Dr. Joann Archibald's Indigenous storywork. In preparation for the symposium, an annotated bibliography titled, *The Weaving of Storywork through Methodology and Pedagogy*, was created to explore the influences of Jo-ann Archibald's storywork, literature on storywork as methodology and pedagogy, and digital storytelling as research. Following the lively symposium, this resource was created to facilitate bringing the seven principles of storywork into the classroom.

The seven principles of Indigenous storywork, as articulated by Dr. Jo-ann Archibald, were applied to the themes and messages from the books included in this resource. Books were chosen from the First Nations Education Steering Committee *Authentic First Peoples Resources* document (http://www.fnesc.ca/k-7/), and personal resources of educators involved in the project. A total of 50 books were reviewed and 24 are included in the resource. Books were selected based on the following criteria:

- The author and/or illustrator is Indigenous
- The author identifies the original storyteller if they received it from someone else
- The author identifies who granted permission to retell the story if they are sharing a story from a community that is not their own
- The story or book illustrates one or more principles of Indigenous storywork



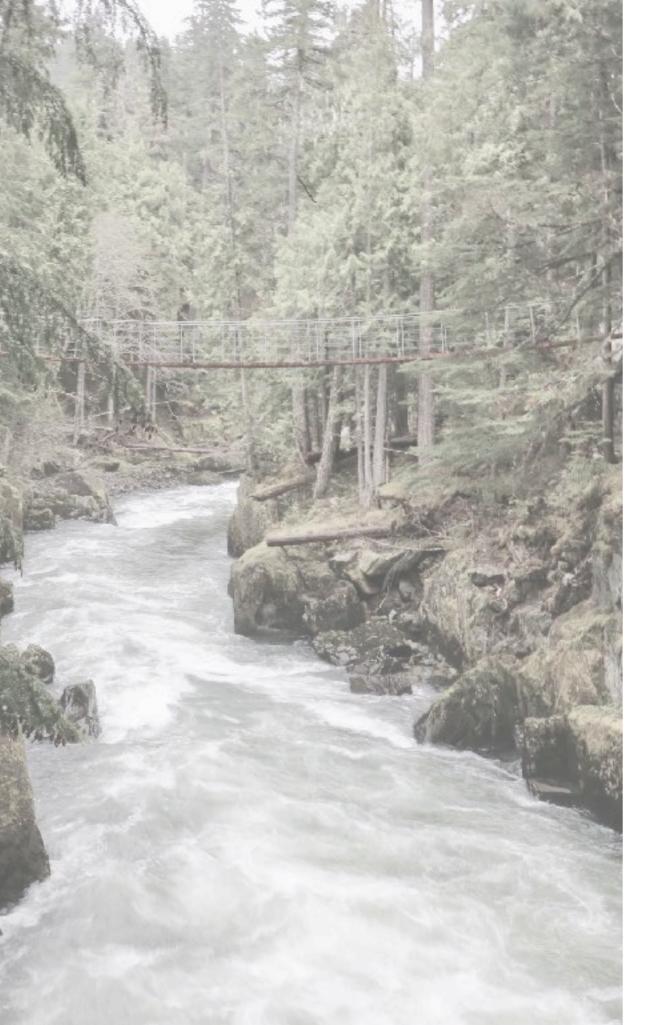


The following list of resources is meant to be a starting point; a place for teachers to identify the principles of storywork in children's books to use as a reflection of Indigenous pedagogy. They are ordered by grade level, ranging from Kindergarten to Grade 5-8.

To extend the list for personal use, it is suggested to refer to Jo-ann's book, *Indigenous Storywork Educating the Heart, Mind, Body, and Spirit* (2008) to learn about storywork, and the Evaluation Form in the appendix of the *Authentic First Peoples Resources* document to evaluate resources for authenticity. For more information about the symposium, see the summary document *Educational Studies Symposium 2018 Conversations with Jo-ann Archibald about Indigenous Storywork as Pedagogy and Methodology*. It includes key ideas around beginning to engage with storywork, as illustrated in the diagram below.







The Salmon Run

Author Clayton Gauthier, Cree (Dakelh)

Illustrator Clayton Gauthier, Cree (Dakelh)

Publisher Theytus Books (2016)

Reading Level Kindergarten

Synopsis This story follows a salmon on his

journey.

Principles of Indigenous Storywork

RespectFor cultural knowledge because it includes Dakelh and English translations

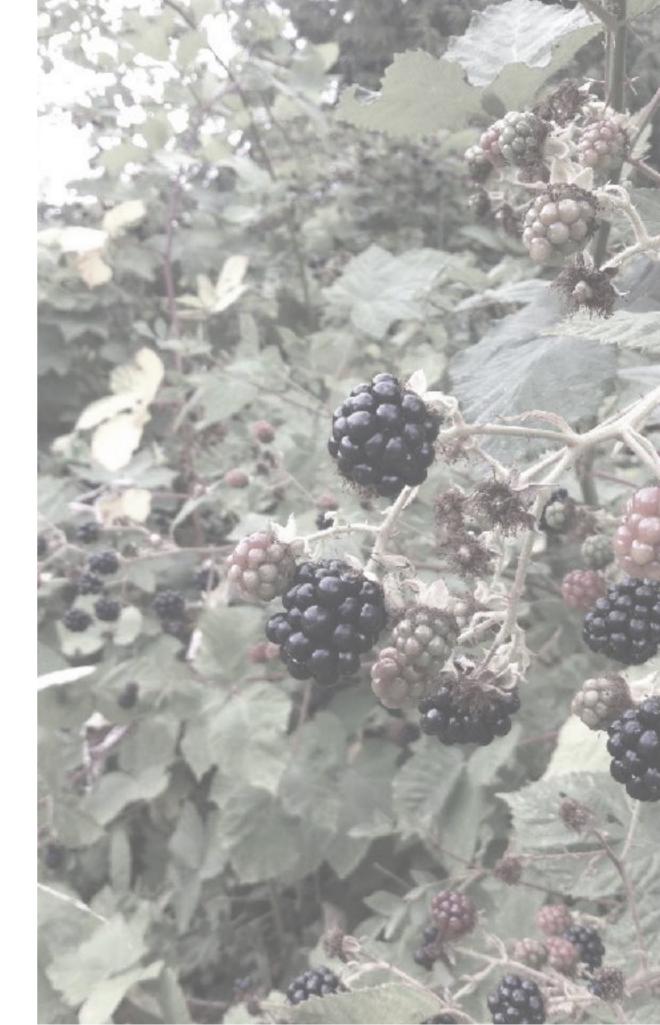
Wild Berries

Respect

AuthorJulie Flett, Cree-MétisIllustratorJulie Flett, Cree-MétisPublisherSimply Read Books (2013)Reading LevelK-2SynopsisA young boy grows up gathering berries with his grandmother.Principles of Indigenous StoryworkFor cultural knowledge because it includes Swampy Cree language

For nature because Clarence shows

respect for insects and animals





A Day with Yayah

Author

Nicola I. Campbell, Interior Salish, Métis

Illustrator

Julie Flett, Cree-Métis

Publisher

Interlink Publishing Group (2017)

Reading Level

K-2

While a family gathers edible plants and mushrooms, the grandmother, Yayah, shares her knowledge of the natural

world.

Synopsis

Principles of Indigenous Storywork

Respect

For cultural knowledge because it includes Nłe?kepmxcin language

For nature because Yayah teaches about

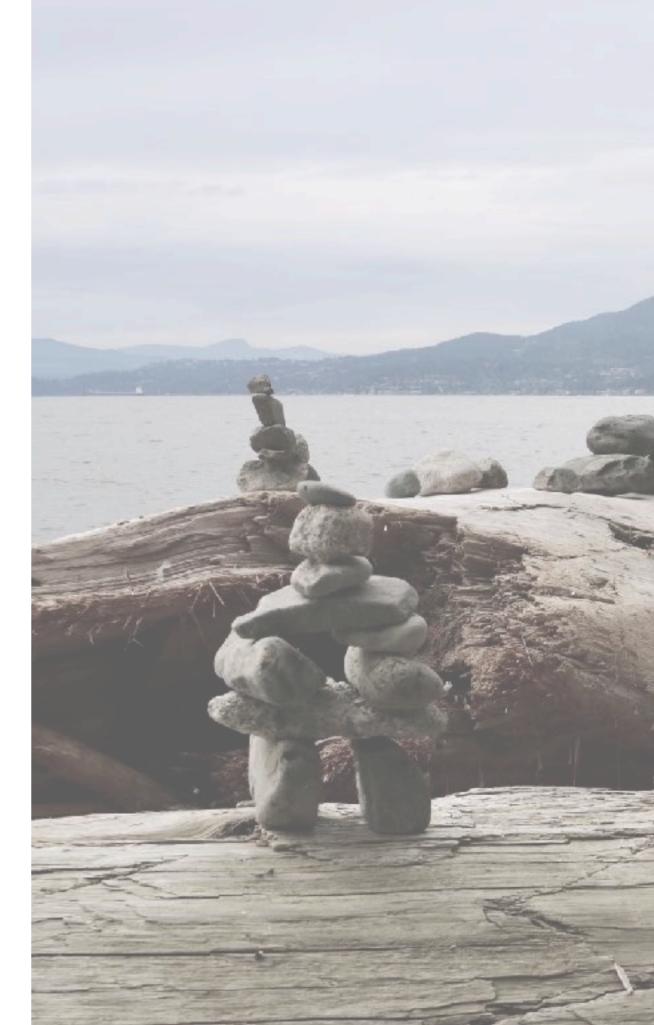
plants and how to harvest them

Responsibility

As a learner because the children receive teachings from their Yayah

Only in My Hometown

Author Angnakuluk Friesen, Inuit Ippiksaut Friesen, Inuit Illustrator Groundwood Books (2017) **Publisher Reading Level** K-2 This is a story about growing up in an Inuit **Synopsis** community. Principles of Indigenous Storywork For cultural knowledge because it includes Inuktitut and English translations and is also Respect written in syllabics, and knowings about the Northern Lights are shared





Lesson for Wolf

Author

Rachel Qitsualik-Tinsley, Inuit

Sean Qitsualik-Tinsley, Mohawk

Illustrator

Alan Cook

Publisher

Inhabit Media Inc. (2015)

Reading Level

K-2

Synopsis

A young wolf learns about identity when he tries to take on characteristics of

other animals.

Principles of Indigenous Storywork

Respect

For cultural knowledge because the story includes transformation

For nature because arctic animals are admired, and the wolf sings to the land

Fox on the Ice

Author

Tomson Highway, Cree

Illustrator

Brian Deines

Publisher

HarperCollins Publishers Inc. (2003)

Reading Level

K-3

Synopsis

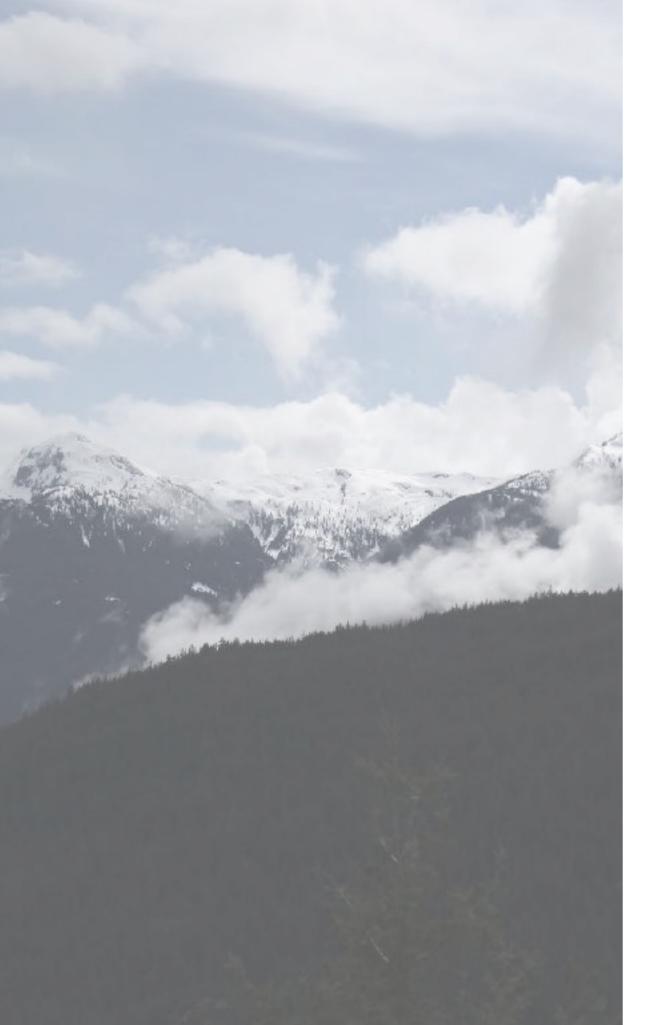
Based on Tomson's memories, two brothers and their parents have an unexpected adventure when they go fishing.

Principles of Indigenous Storywork

Respect

For cultural knowledge because it includes Cree and English translations and shares information about ice fishing





SkySisters

Author

Jan Bordeau Waboose, Nishnawbe

Ojibway

Illustrator

Brian Deines

Publisher

Kids Can Press (2000)

Reading Level K-3

Synopsis

Two sisters learn an important teaching as they venture out together to witness the

SkySpirits.

Principles of Indigenous Storywork

Respect

For cultural knowledge because their

mother shares teachings from the children's

grandmother

As listeners because the children learn

Responsibility

from their grandmother's words

Sharing Our World: Animals of the Native Northwest World

Author Native Northwest, Various

Illustrator Native Northwest, Various

Native Northwest (2010) **Publisher**

Reading Level K-3

Synopsis

Multiple First Nations authors and artists share their cultural knowledge as they describe their relationships with the natural world.

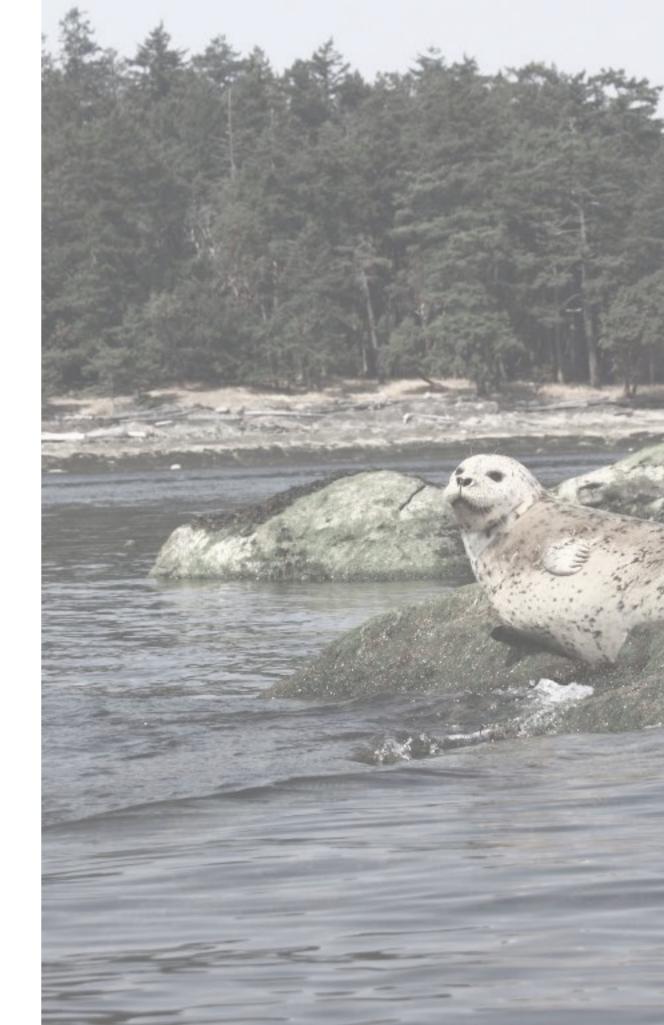
Principles of Indigenous Storywork

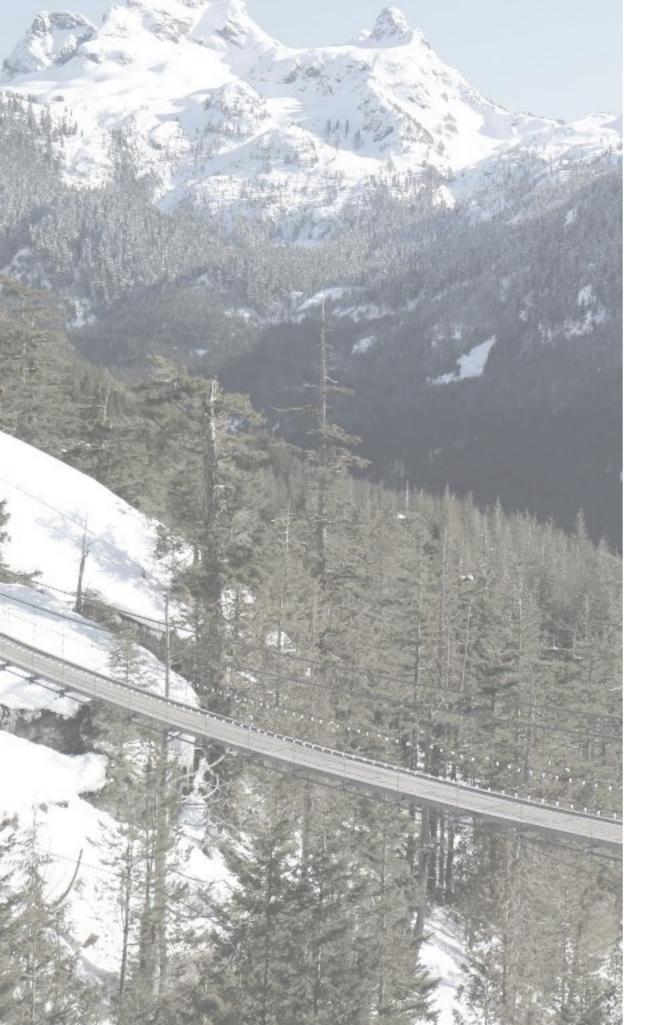
Respect

For cultural knowledge because the books share knowledge from the Ancestors of several communities

For nature because animal gifts are

described





Little Bear's Vision Quest

Author Diane Silvey, Sechelt

Joe Silvey, Sechelt with Butch Dych, Illustrator

Songhees (back cover)

Publisher Greater Victoria School District (1995)

Reading Level K-5

Reverence

Little Bear learns about himself by returning **Synopsis**

to the traditions of his ancestors.

Principles of Indigenous Storywork

For others as one lesson is about

respecting others

For cultural knowledge and protocol as Respect

Little Bear practices daily cedar brushing

with ocean water and reflects on teachings

from his mother and grandfather

For spiritual knowledge as Little Bear's grandfather teaches about a helping Power

Spirit and the importance of looking inward

For one's spiritual being because Little

Bear lives in isolation to learn with

patience, how to develop his spiritual self

Dipnetting with Dad

Author Willie Sellars, Secwepemc

Illustrator Kevin Easthope

Publisher Caitlin Press (2014)

Reading Level Grade 1-3

Synopsis

Respect

This story shares information about Secwepemc traditions that continue in a

contemporary setting.

Principles of Indigenous Storywork

For the land because the grandfather

teaches directly about respect for the land

For cultural knowledge because they use

a trail the family has used for many

generations, the whole family contributes to preparing food, and the grandmother

shows how to cut and dry fish

They do ceremony before fishing and offer

tobacco to Creator





The Orphan and the Bear

Author Retold by Sakiasi, Qalinaq, Inuit

Illustrator Eva Widermann

Publisher Inhabit Media Inc. (2011)

Reading Level Grade 1-3

Synopsis An orphaned human learns lessons about

survival and his place in the world from a

polar bear Elder.

Principles of Indigenous Storywork

Respect For cultural knowledge because the story

shares information about traditional hunting

and transformation

ReciprocityThis Inuit story is shared to continue the

cycle of knowledge

Responsibility

As a listener because the human learns

from the polar bear Elder

Nanabosho, Soaring Eagle and the Great Sturgeon

Author Jospeh McClellan, Métis

Illustrator Rhian Brynjolson

Publisher Pemmican Publications Inc. (2006)

Reading Level Grade 1-3

Synopsis

A grandfather shares a story about Soaring Eagle, who receives an important teaching

from Trout.

Principles of Indigenous Storywork

For cultural knowledge because the story teaches that we must use our fisheries in a

sustainable manner

ReciprocityThe grandfather shares a story, which continues the cycle of knowledge





Not My Girl

Author

Christy Jordan-Fenton, Inuit Margeret Pokiak-Fenton, Inuit

Illustrator

Gabrielle Grimard

Publisher

Annick Press (2014)

Reading Level Grade 1-4

This is a retelling of 'A Stranger at Home' which was written for older readers.

Synopsis

Margaret returns to her community after two years at residential school and must relearn her family's way of life to fit in again.

Principles of Indigenous Storywork

Respect

For cultural knowledge because the story shares information about Inuit food, dress,

and dog sledding

The Little Hummingbird

Author Michael Nicoll Yahgulanaas, Haida

Illustrator Michael Nicoll Yahgulanaas, Haida

Publisher Greystone Books (2010)

Reading Level Grade 2-3

Synopsis

This book is based on a South American Indigenous story about a hummingbird who defies expectations in her attempt to save a

forest.

Principles of Indigenous Storywork

RespectThe hummingbird shows respect for nature

because she tries to save the forest

The hummingbird shows responsibility to the community because she is doing all

she can to help





The Canoe He Called Loo Tass

Author	Amanda Reid-Stevens, Haida
Illustrator	Michael Nicoll Yahgulanaas, Haida
Publisher	McKellar & Martin Publishing (2010)
Reading Level	Grade 2-3
Synopsis	This is the story of the canoe Loo Tass as seen through the eyes of Bill Reid's daughter.
Principles of	Indigenous Storywork
Respect	For cultural knowledge as information about the designs on the canoe and Haida culture are shared
Reciprocity	This Haida story is shared to continue the

cycle of knowledge

Reciprocity

Shi-shi-etko

Author Nicola I. Campbell, Interior Salish, Métis

Illustrator Kim LeFave

Publisher Groundwood Books (2005)

Reading Level Grade 2-3

Shi-shi-etko tries to remember everything she can about the land where her home is and her way of life prior to attending

residential school.

Principles of Indigenous Storywork

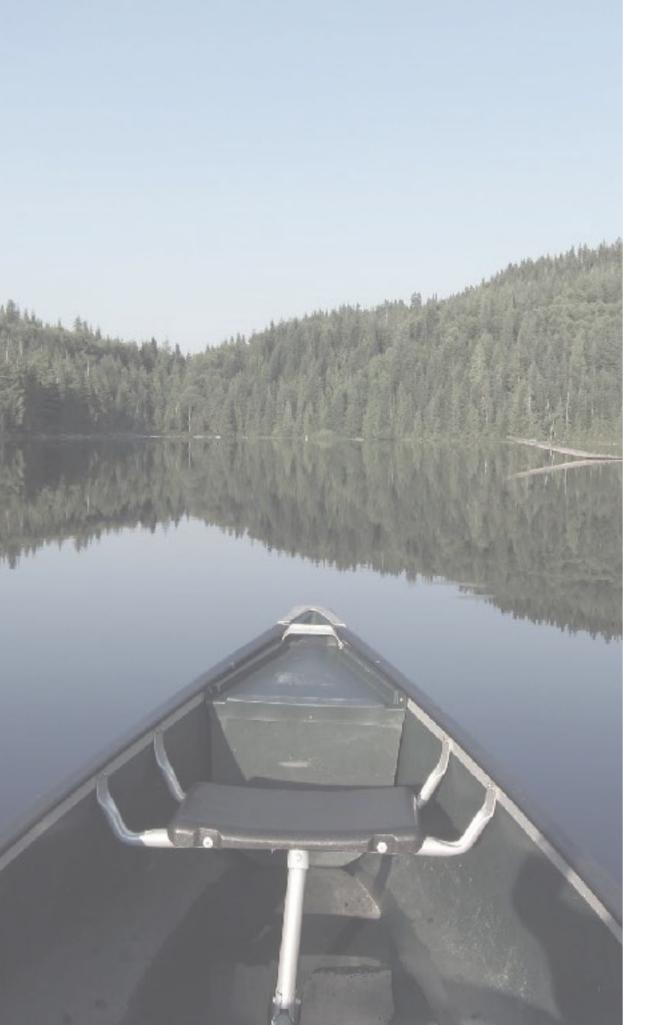
Respect

Synopsis

For nature as Shi-shi-etko and her family focus on the land and the features of that place to remember their identity

For traditional knowledge because Yayah shares knowledge of which plants are food and which are medicine





Shin-chi's Canoe

Author Nicola I. Campbell, Interior Salish, Métis

Illustrator Kim Le Fave

Publisher Groundwood Books (2008)

Reading Level Grade 2-3

Synopsis

This sequel to Shi-shi-etko tells the story of Shin-chi, who is Shi-shi-etko's younger brother and his experience with residential

school.

Principles of Indigenous Storywork

RespectFor nature because the children and family focus on the land and all of the features of that place to remember their identity

Secret of the Dance

Andrea Spalding and Alfred Scow, **Author**

Kwakwaka'wakw

Darlene Gait, Coast Salish Illustrator

Orca Book Publisher (2006) **Publisher**

Reading Level Grade 2-4

This book teaches the importance of

traditional practices, as Alfred's family

Synopsis travels to an isolated location to attend a forbidden potlatch during the time when

ceremony was banned.

Principles of Indigenous Storywork

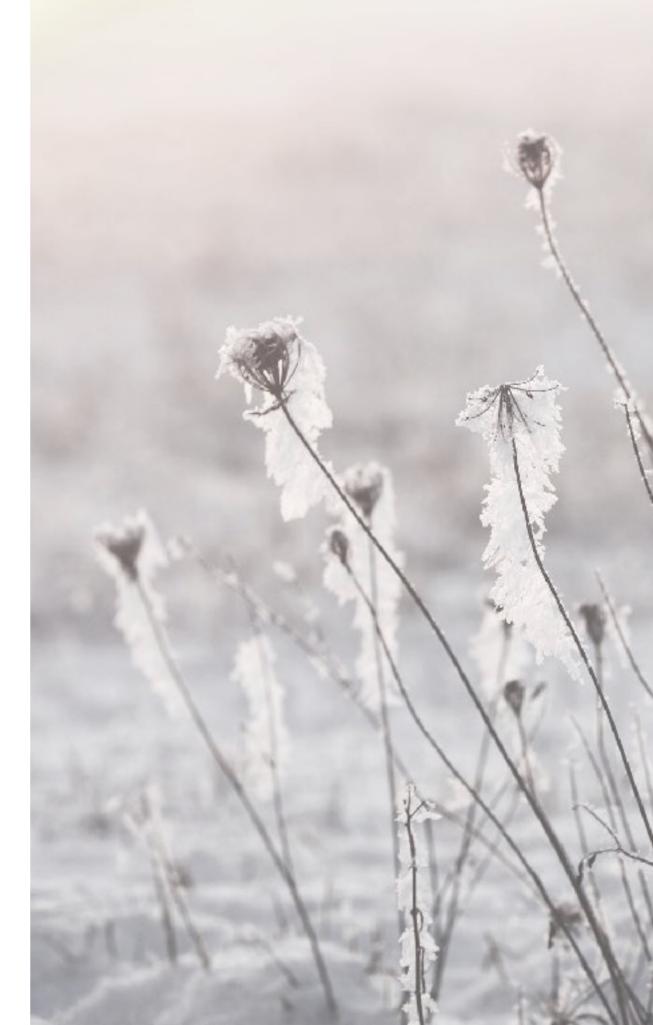
For protocol because they hold ceremony Respect

in the Big House

Towards spiritual knowledge because Watl'kina interacts with the spirits during

ceremony

Reverence





The Song Within My Heart

Author David Bouchard, Métis

Illustrator Allen Sapp, Cree

Publisher Raincoast Books (2002)

Reading Level Grade 2-5

Synopsis

A young boy learns about his culture from his Nokum, and learns that each

person has their own story.

Principles of Indigenous Storywork

For protocol because the teaching is shared that you cannot use the story of someone else without permission

For cultural knowledge because each individual hears a story of their own

Responsibility As a listener because the boy receives teachings from his Nokum

Hiawatha and the Peacemaker

Robbie Robertson, Mohawk, Cayuga **Author**

David Shannon Illustrator

Abram Books for Young Readers (2015) **Publisher**

Reading Level Grade 2-5

Synopsis

Robertson retells this story, which was passed on to him as a child from an Elder

in his community.

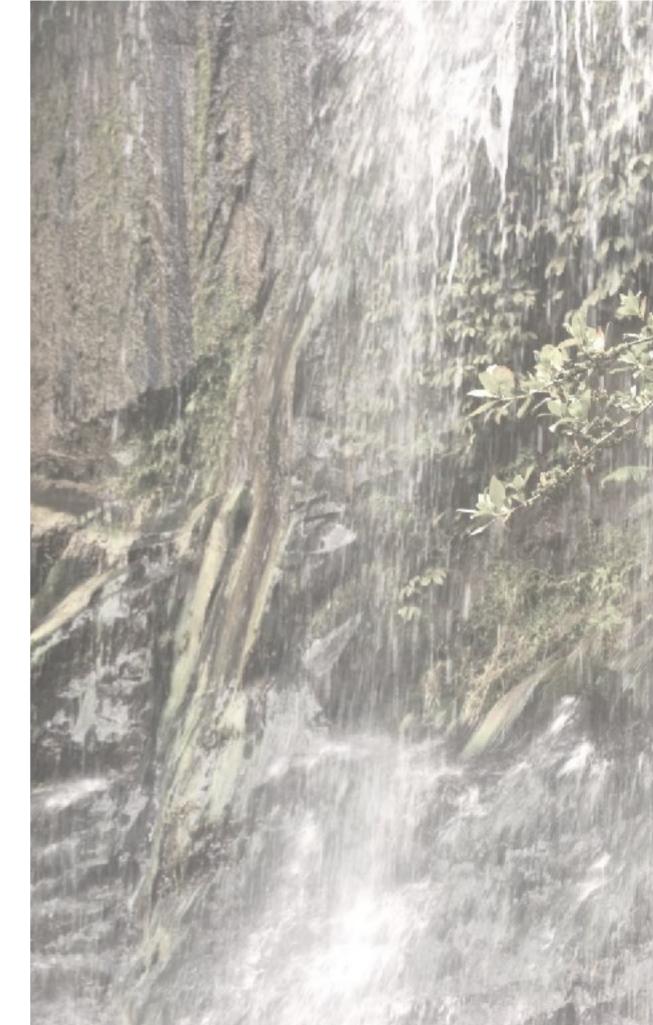
Principles of Indigenous Storywork

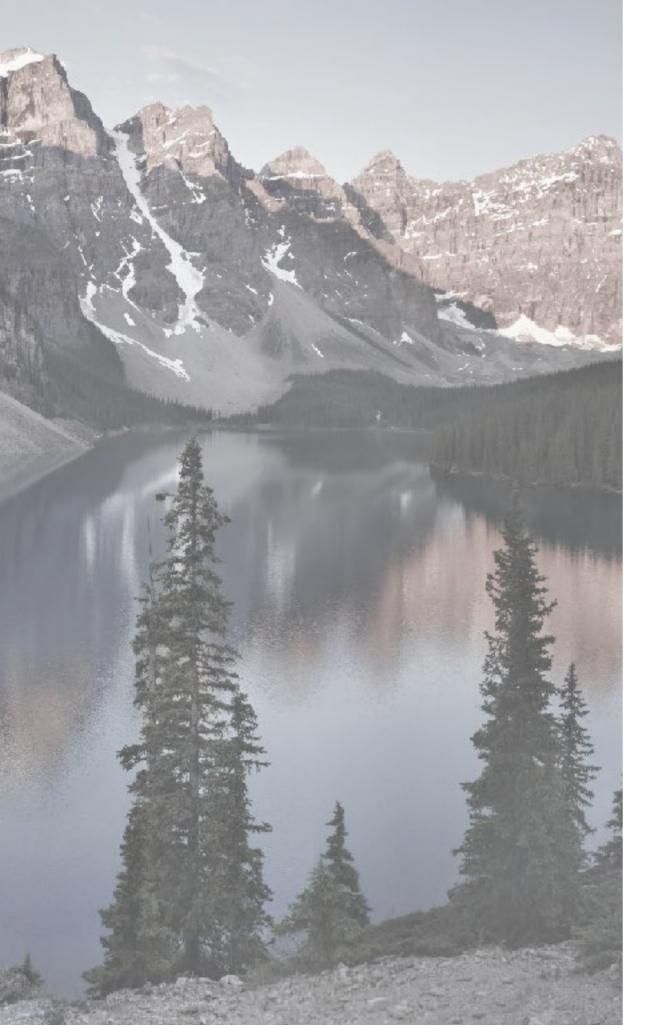
For cultural knowledge as the Peacemaker brings the message of the Great Law and Respect

performs ceremony to bring healing

This Mohawk story is shared to continue Reciprocity

the cycle of knowledge





Neekna and Chemai

Reverence

Jeanette C. Armstrong, Okanagan **Author** Barbara Marchand, Okanagan Illustrator Theytus Books (2008) **Publisher** Reading Level Grade 3-4 This story is about two girls growing up in **Synopsis** the Okanagan prior to contact, and the community's seasonal life patterns. **Principles of Indigenous Storywork** For nature because they give thanks to their plant and animal relatives For cultural knowledge because the great-Respect grandmother shares teachings about seasonal activities As listeners because the children learn Responsibility from their great-grandmother's words As the great-grandmother asks the children Reciprocity to share her teachings with their greatgrandchildren

Toward spiritual knowledge because the

and the Great Spirit

great-grandmother teachers about prayer

Salmon Boy: A Legend of the Sechelt People

Donna Joe, Sechelt **Author**

Charlie Craigan, Sechelt Illustrator

Harbour Publishing (1999) **Publisher**

Reading Level Grade 3-4

Respect

This story teaches about respect for the **Synopsis** environment through a description of the

lifecycle of the salmon.

Principles of Indigenous Storywork

For nature because the lesson is to

respect the salmon

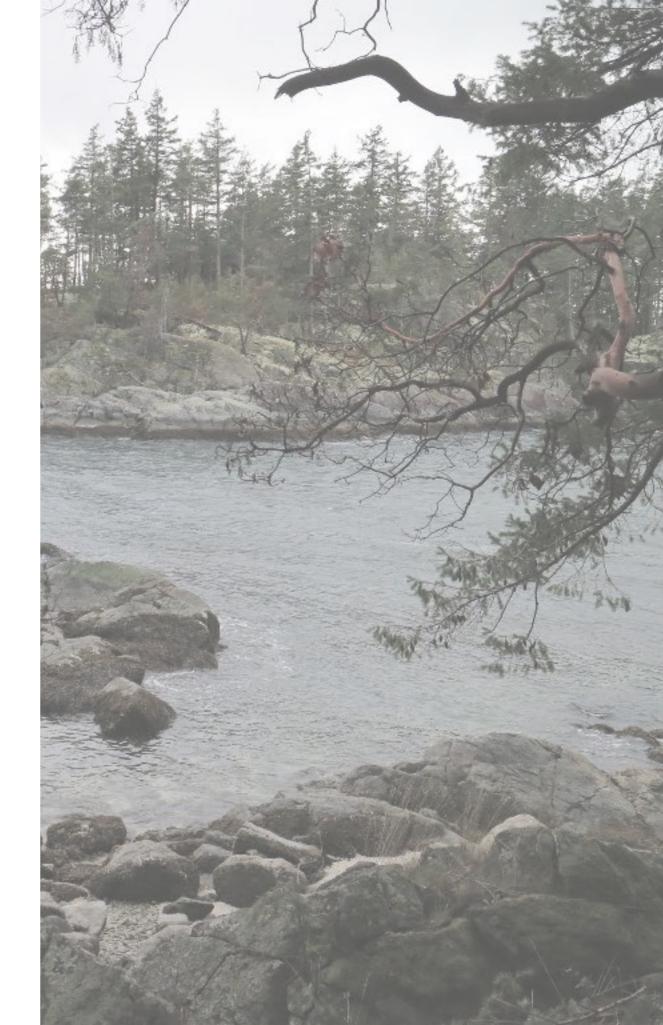
For cultural knowledge because humans

learn sustainability from the salmon people

This Sechelt story is shared to continue Reciprocity

the cycle of knowledge

As a listener because the boy watches and Responsibility learns about the salmon people for a year





Wilt Dagoydiksdit Txamsm Goy'pa Da Ha'lidzoox: Txamsm Bring Light to the World

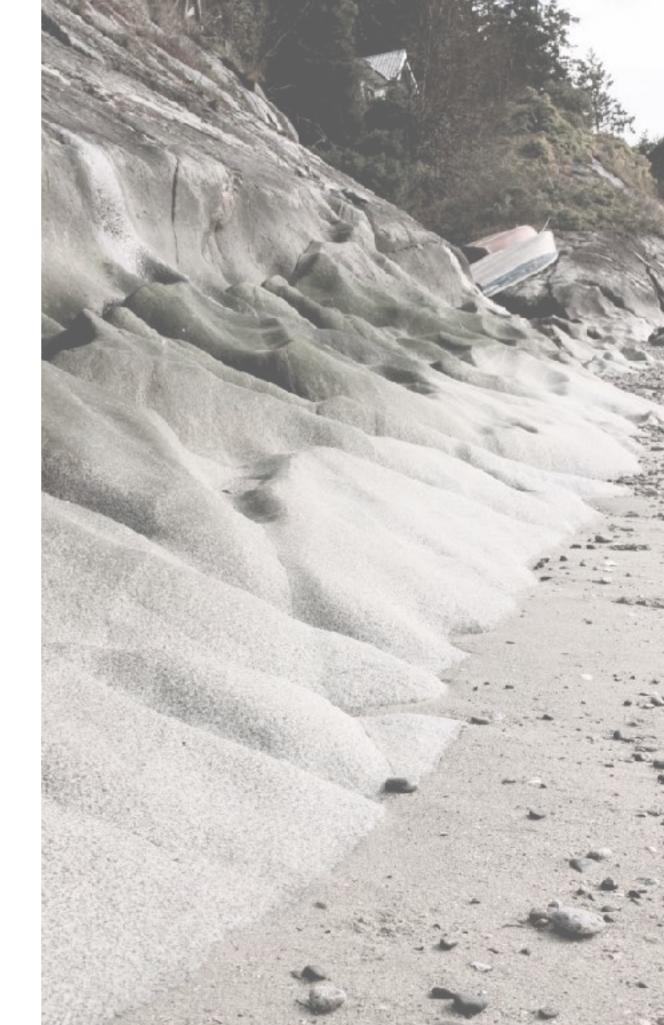
Author	Narrative told by J. Bradley is retold by Mildred Wilson, Tsimshian
Illustrator	Bill Helin
Publisher	Tsimshian Nation and School District No. 52 (Prince Rupert) (1996)
Reading Level	Grade 3-5
Synopsis	In his transformer mode, Txamsm brings light to the people of the world.
Principles of	Indigenous Storywork
Respect	For cultural knowledge because the story includes Sm'algyax and English translations

cycle of knowledge

Reciprocity

This narrative is shared to continue the

A Stranger at Home Christy Jordan-Fenton, Inuit **Author** Margeret Pokiak-Fenton, Inuit Illustrator Liz Amini-Holmes Annick Press (2011) **Publisher** Reading Level Grade 5-8 10-year-old Margaret returns to her community in the arctic following two years **Synopsis** at residential school and realizes she must relearn her family's way of living. **Principles of Indigenous Storywork** For cultural knowledge because the family Respect shares information about Inuit food, dress, tools, language, fishing, and hunting





Thank You

We raise our hands to Dr. Jo-ann Archibald, the panelists and all of the participants for attending and continuing the conversation, as well as to the Planning Committee, Department of Educational Studies, and the First Nations House of Learning for hosting this event.

More resources on storywork can be found on the Department of Educational Studies' website: http://edst.educ.ubc.ca

Indigenous Storywork: Educating the Heart, Mind, Body, and Spirit can also be purchased from UBC Press:

https://www.ubcpress.ca/indigenous-storywork

Authors: Melanie Nelson & Sam Tsuruda